

PROJECT

Proposed Residential Layout
For Mr. ATUL JI

Sheet Title

FRONT VIEW

Dir. Line

Date of Issue

21/05/2022

Drq by

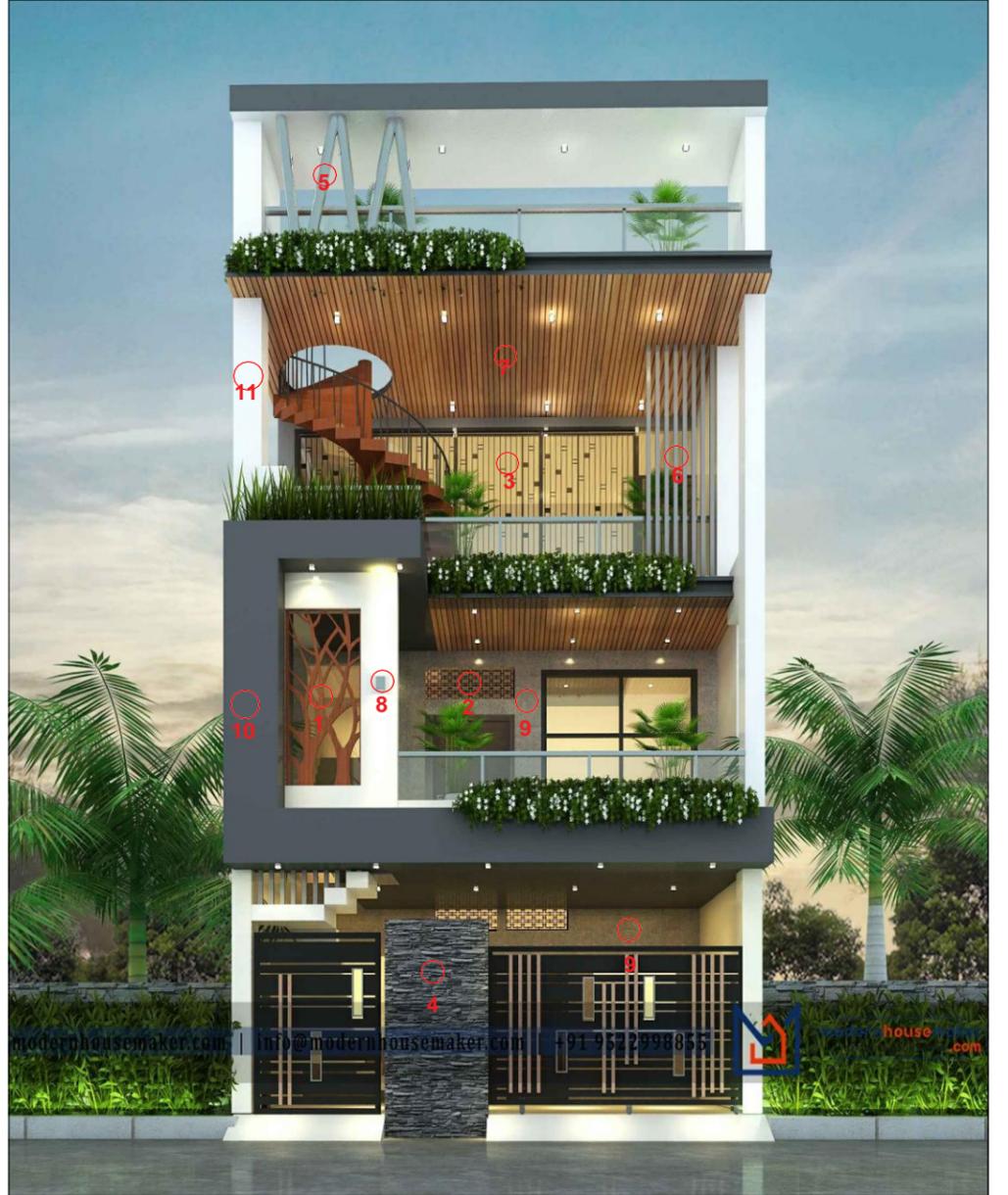
ER. Jayanti Bhorge

Phones: +919039037606

Email :

Contact@99realestategroup.com

S.NO.	MATERIAL /COLOUR	MATERIAL /COLOUR NAME
1.		CNC CUTTING
2.		CNC CUTTING
3.		IRON FABRICATION WORK
4.		NATURAL STONE TILE TEXTURE
5.		MS PIPES
6.		MS PIPES
7.		HPL SHEET
8.		TWO WAY SPOTLIGHT
9.		Torino Marble Finish TOP COAT: Smoky Mountain
10.		Pantry Plum COLOUR CODE: 7229 ASIAN PAINT
11.		NORMAL WHITE COLOUR ASIAN PAINT



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For Mr.ATUL JI

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Material detail

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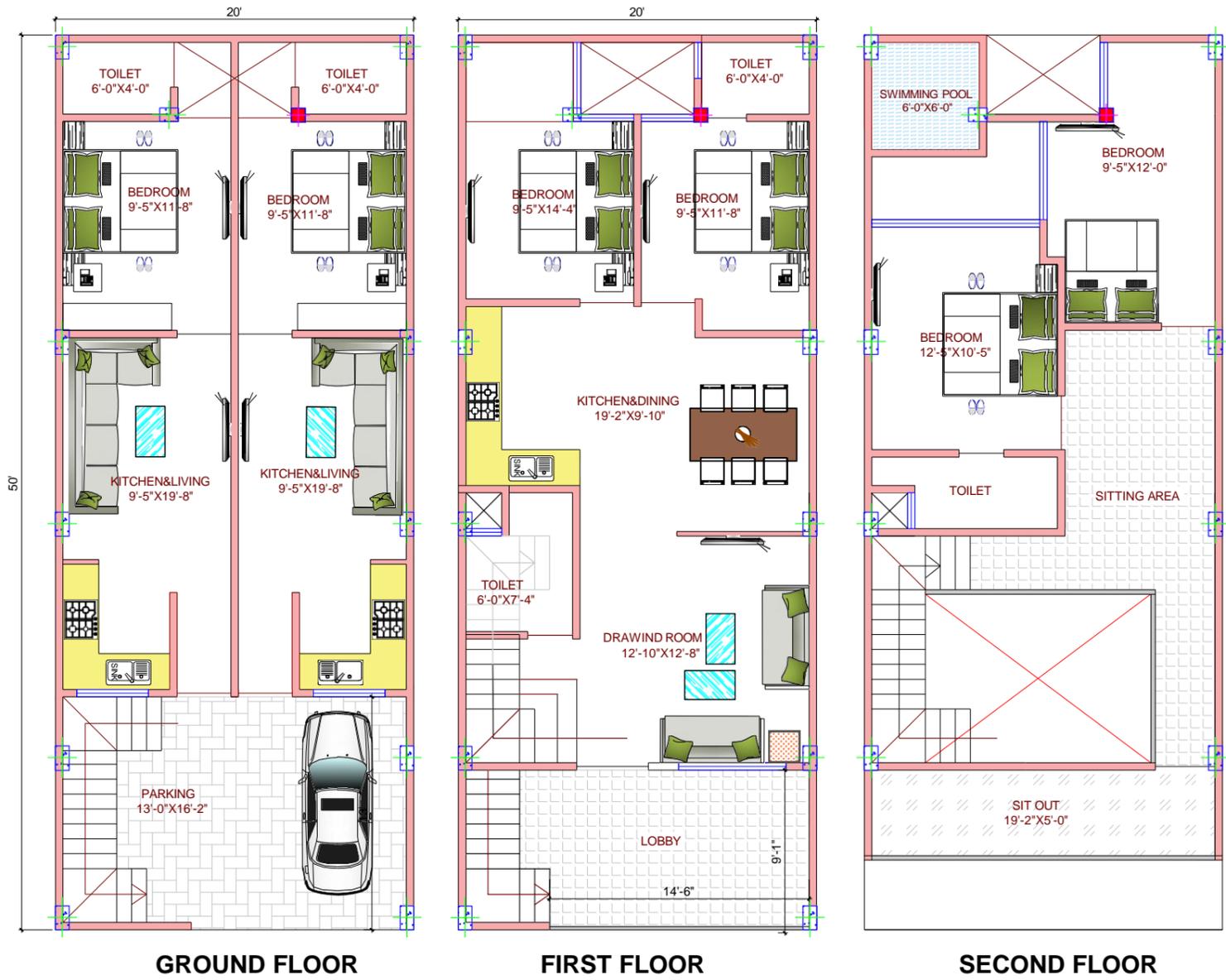
Drq. by

ER. Jayanti Bhorge

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Email :

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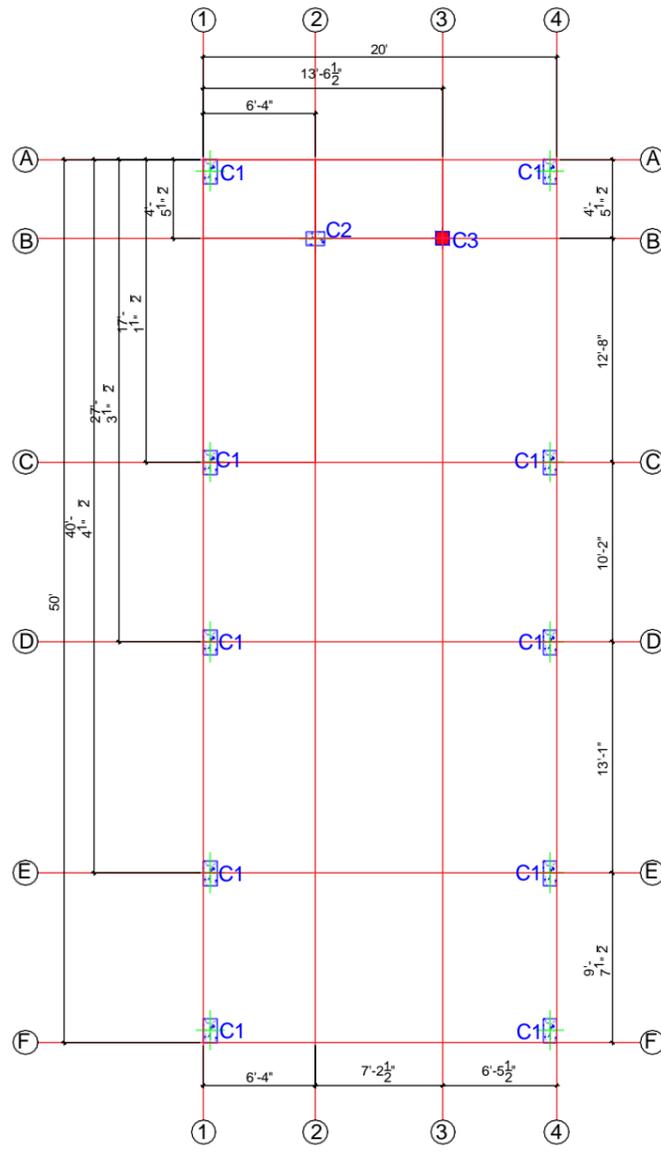


GROUND FLOOR

FIRST FLOOR

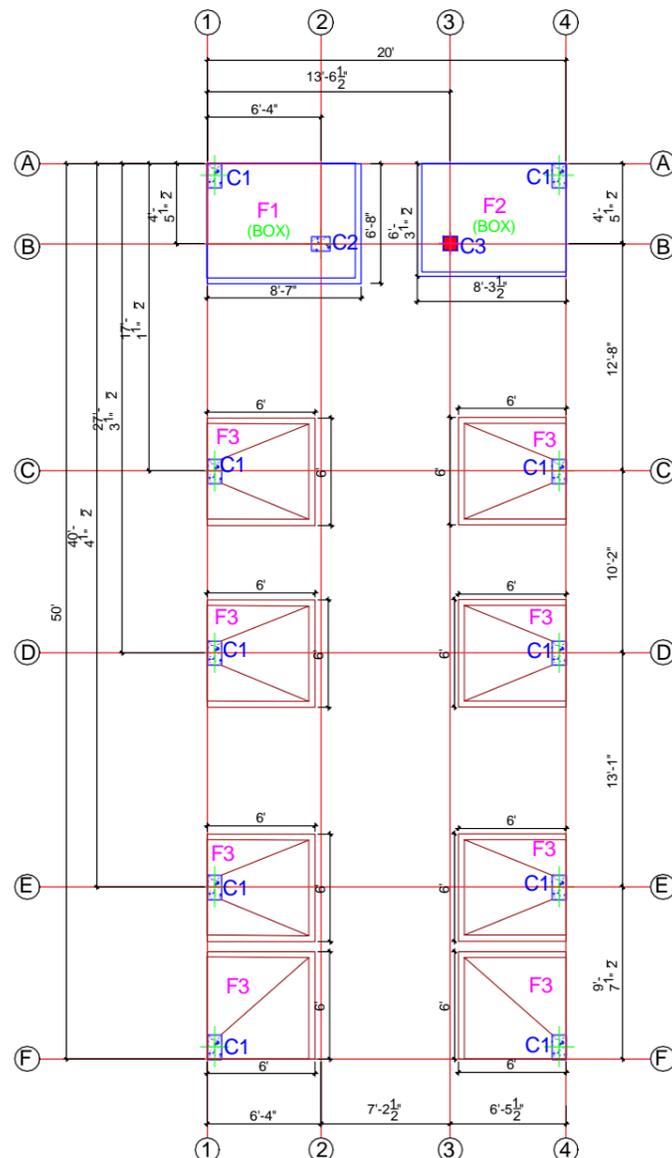
SECOND FLOOR

<p>PROJECT Proposed Residential Layout For MR.ATUL JI</p>	<p>Sheet Title FLOOR PLAN</p>	<p>DIRECTION:- </p>	<p>Checked By:- ER. ADITYA SHARMA</p>	<p>Date of Issue 25/05/2022 FURNITURE - by ER. AAYUSHI TIWARI</p>	<p>Phones: +919039037606 Email : Contact@99realestategroup.com</p>
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← ROAD →
COLUMN CENTERLINE PLAN

<p><u>PROJECT</u> Proposed Residential Layout For Mr.ATUL JI</p>	<p><u>Sheet Title</u> B1.COLUMN CENTERLINE PLAN</p>		<p><u>Date of Issue</u> 15/04/2022</p> <p><u>Drawn By</u> Er.Saurabh gupta</p>	
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← ROAD →

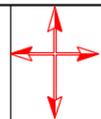
FOUNDATION PLAN

PROJECT

Proposed Residential Layout
For Mr. ATUL JI

Sheet Title

B2.FOUNDATION PLAN



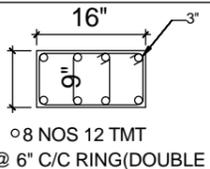
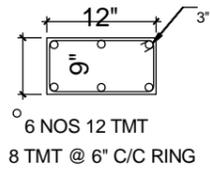
Date of Issue

15/04/2022

Drawn By

Er.Saurabh gupta

SCHEDULE OF REINFORCEMENT FOR FOOTINGS AND COLUMNS

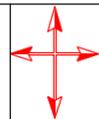
TYPE	EXCAVATION	L (IN)	B (IN)	D (IN)	t (IN)	REINFORCEMENT IN 'L' DIRECTION	REINFORCEMENT IN 'B' DIRECTION	COL NO.	COLUMN SECTION
F1 (BOX)	8'-7" X 6'-8"	7'-11"	6'-0"	2'-0"		10 TMT 6" C/C	10 TMT 6" C/C	C1	 <p>16" 8 NOS 12 TMT 8 TMT @ 6" C/C RING(DOUBLE RING)</p>
F2 (BOX)	8'-3" X 6'-3"	7'-7"	6'-7"	2'-0"		10 TMT 6" C/C	10 TMT 6" C/C		
F3	6'-0" X 6'-0"	5'-4"	5'-4"	2'-0"	12"	10 TMT 6" C/C	10 TMT 6" C/C		
NOTE: THE DEPTH OF FOUNDATION WILL BE ACCORDING TO THE SITE CONDITION.									
								C2	 <p>12" 6 NOS 12 TMT 8 TMT @ 6" C/C RING</p>
								C3	 <p>9" 4 NOS 12 TMT 8 TMT @ 6" C/C RING</p>

PROJECT

Proposed Residential Layout
For Mr. ATUL JI

Sheet Title

B3.FOUNDATION SCHEDULE

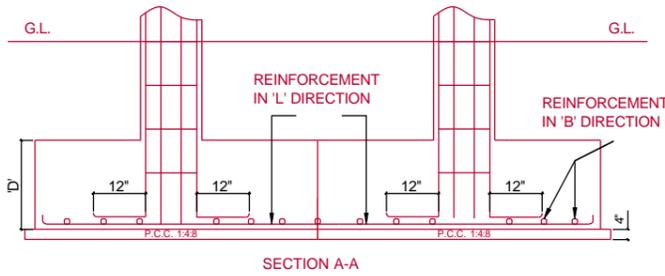
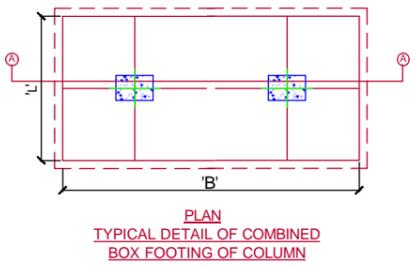
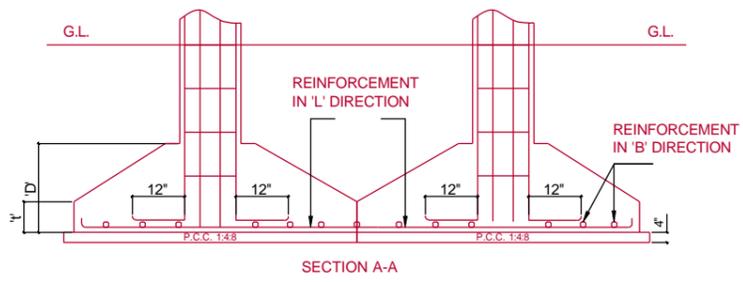
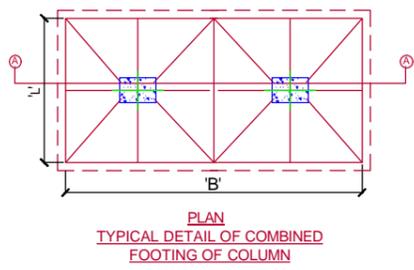
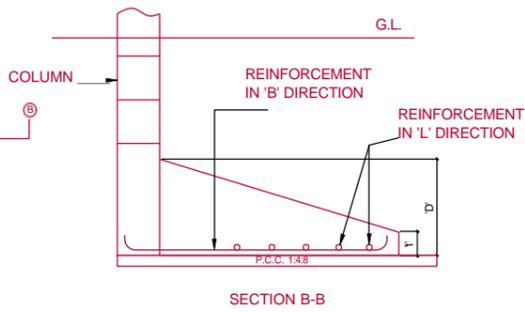
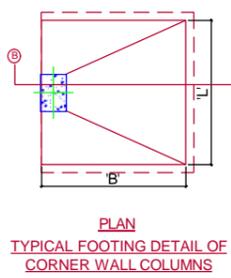
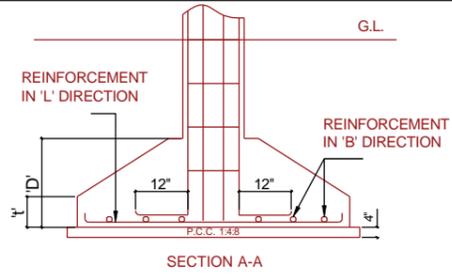
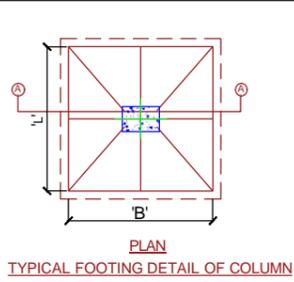


Date of Issue

15/04/2022

Drawn By

Er.Saurabh gupta

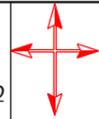


PROJECT

Proposed Residential Layout
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B3A.FOUNDATION PLAN AND
SECTION

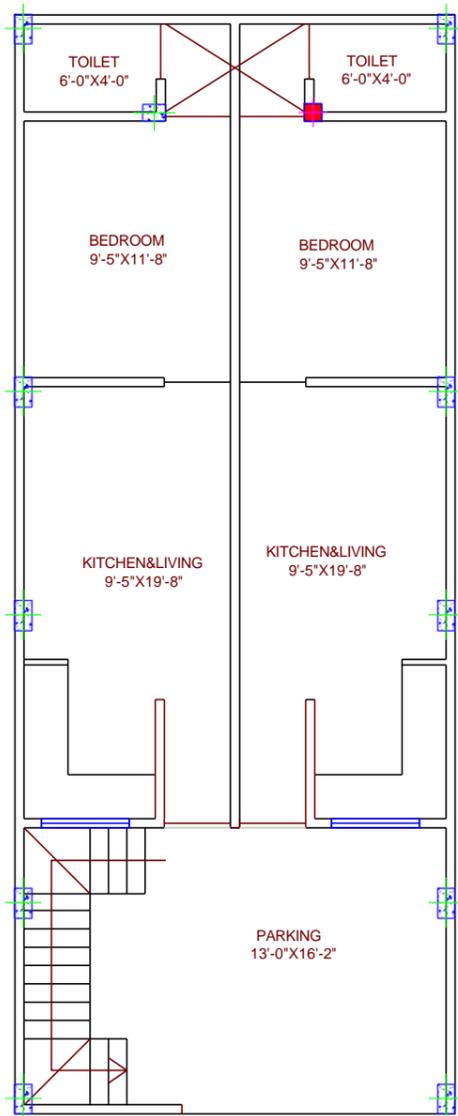


Date of Issue

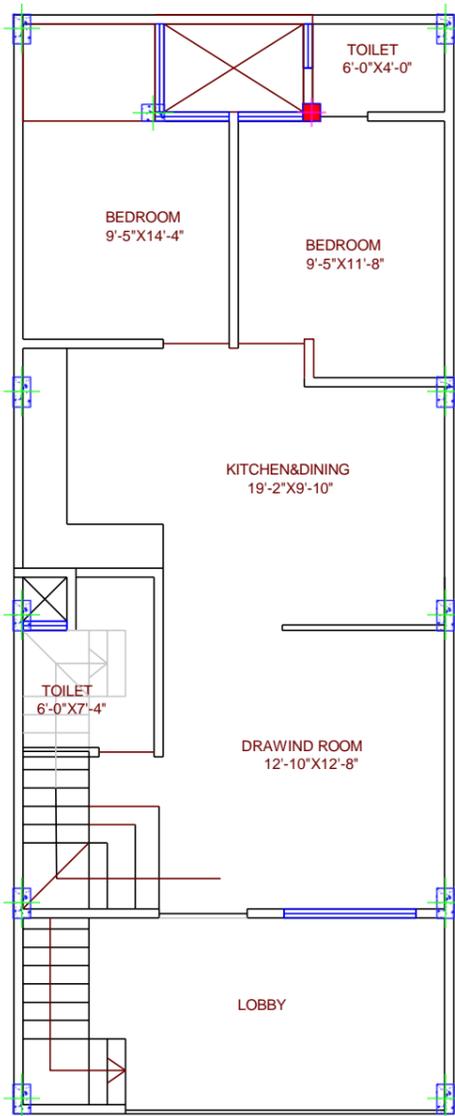
15/04/2022

Drawn By

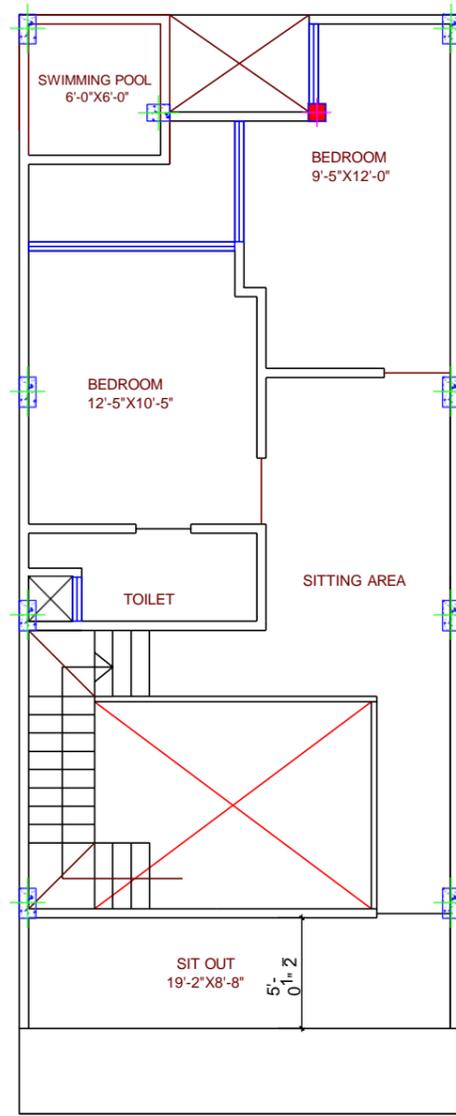
Er.Saurabh gupta



GROUND FLOOR



FIRST FLOOR



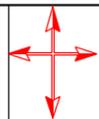
SECOND FLOOR

PROJECT

*Proposed Residential Layout
For Mr.ATUL JI*

Sheet Title

B4.COLUMN PLAN (GF/FF)

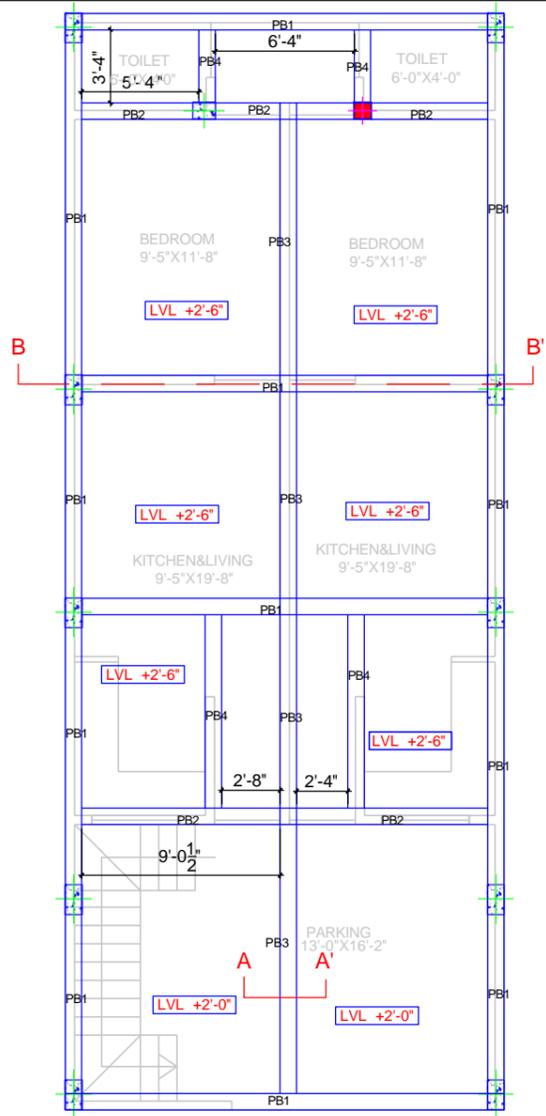


Date of Issue

15/04/2022

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Er.Saurabh gupta



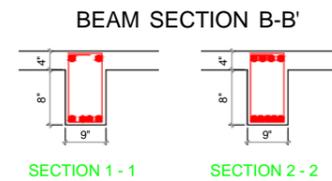
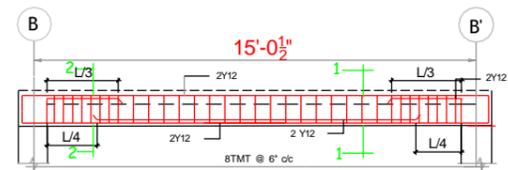
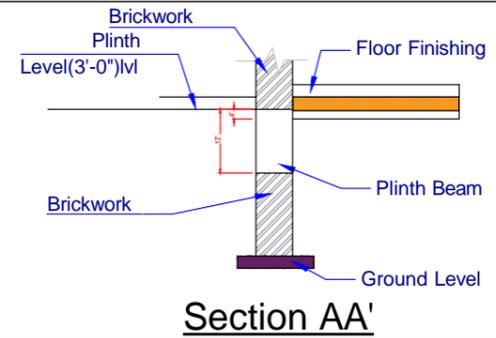
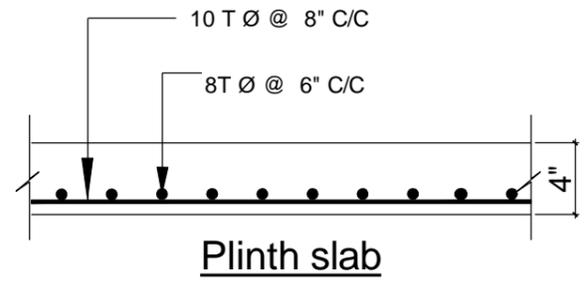
ROAD LVL ±0'-0"

ROAD

PLINTH BEAM PLAN

SCHEDULE OF GF PLINTH BEAM

NAME	SIZE (IN)	REIN. AT TOP	REIN. AT BOTTOM	EXTRA AT BOTTOM	EXTRA AT TOP	RINGS	
						UP TO L/3	AFTER L/3
PB1	9" x 16"	3-12 TMT	2-16 TMT	2-12 TMT	2-12 TMT	8 # @ 5" C/C	8 # @ 6" C/C
PB2	9" x 16"	2-12 TMT	2-16 TMT	2-12 TMT	2-12 TMT	8 # @ 5" C/C	8 # @ 6" C/C
PB3	9" x 12"	2-12 TMT	3-12 TMT	2-12 TMT	2-12 TMT	8 # @ 5" C/C	8 # @ 6" C/C
PB4	9" x 9"	2-12 TMT	2-12 TMT	2-12 TMT		8 # @ 5" C/C	8 # @ 6" C/C

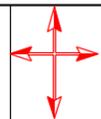


PROJECT

Proposed Residential Layout
For Mr. ATUL JI

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5. PLINTH BEAM PLAN

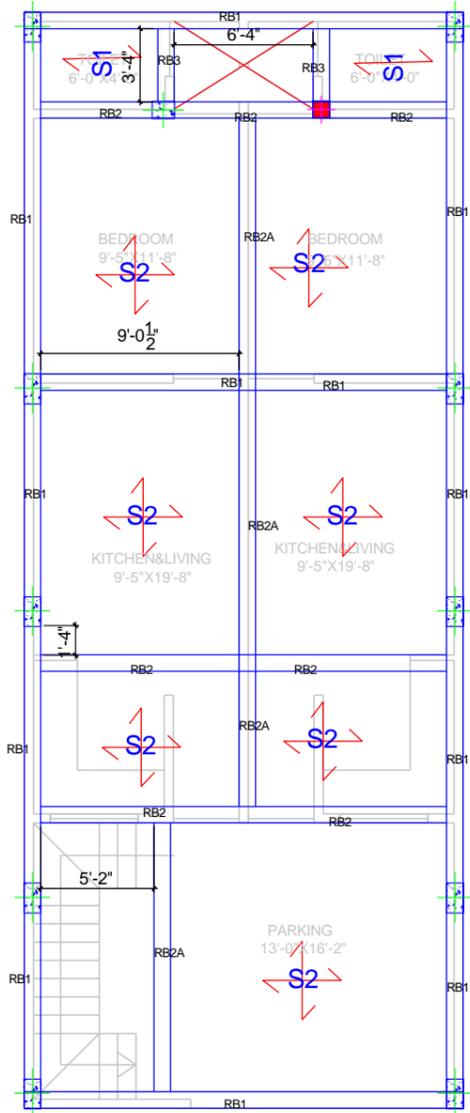


Date of Issue

15/04/2022

Drawn By

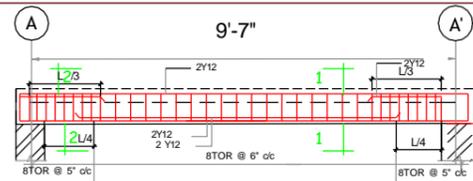
Er. Saurabh gupta



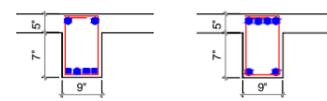
← ROAD →
GF ROOF BEAM & SLAB PLAN

SCHEDULE OF ROOF BEAM

NAME	SIZE (IN)	REIN. AT TOP	REIN. AT BOTTOM	EXTRA AT BOTTOM	EXTRA AT TOP	RINGS	
						UP TO L/3	AFTER L/3
RB1	9" x 16"	2-16 TMT	2-16 TMT	2-12 TMT	2-12 TMT	8 # @ 5" C/C	8 # @ 6" C/C
RB2	9" x 16"	2-12 TMT	2-16 TMT	2-12 TMT	2-12 TMT	8 # @ 5" C/C	8 # @ 6" C/C
RB2A	9" x 12"	2-12 TMT	3-12 TMT	2-12 TMT	2-12 TMT	8 # @ 5" C/C	8 # @ 6" C/C
RB3	9" x 9"	2-12 TMT	2-12 TMT	2-12 TMT	2-12 TMT	8 # @ 5" C/C	8 # @ 6" C/C
HB	9" x 5"	2-12 TMT	2-12 TMT	-	-	8 # @ 5" C/C	8 # @ 6" C/C



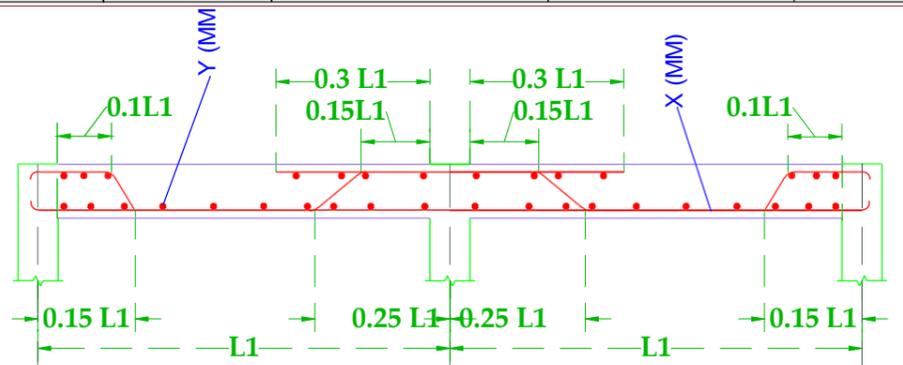
BEAM SECTION A-A'



SECTION 1 - 1 SECTION 2 - 2

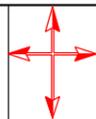
SLAB DETAILS

Slab No.	THK. (IN)	SHORT SPAN X (MM)	LONG SPAN Y (MM)	REMARK
S1	5"	10 Ø @ 6" C/C	8 Ø @ 7" C/C	One Way
S2	5"	10 Ø @ 6" C/C	10 Ø @ 6" C/C	Two Way

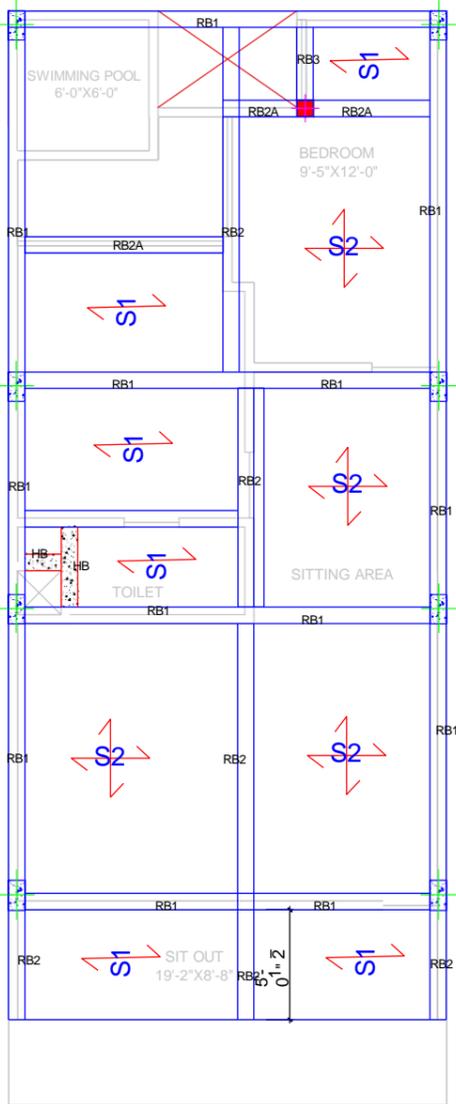


PROJECT
 Proposed Residential Layout
 For Mr.ATUL JI

Sheet Title
 B6.GF ROOF BEAM PLAN



Date of Issue
 15/04/2022
Drawn By
 Er.Saurabh gupta

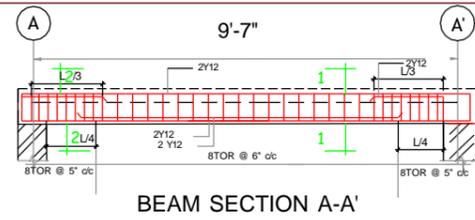


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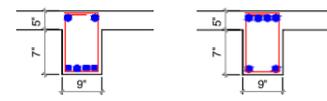
SF ROOF BEAM & SLAB PLAN

SCHEDULE OF ROOF BEAM

NAME	SIZE (IN)	REIN. AT TOP	REIN. AT BOTTOM	EXTRA AT BOTTOM	EXTRA AT TOP	RINGS	
						UP TO L/3	AFTER L/3
RB1	9" x 16"	2-16 TMT	2-16 TMT	2-12 TMT	2-12 TMT	8 # @ 5" C/C	8 # @ 6" C/C
RB2	9" x 16"	2-12 TMT	2-16 TMT	2-12 TMT	2-12 TMT	8 # @ 5" C/C	8 # @ 6" C/C
RB2A	9" x 12"	2-12 TMT	3-12 TMT	2-12 TMT	2-12 TMT	8 # @ 5" C/C	8 # @ 6" C/C
RB3	9" x 9"	2-12 TMT	2-12 TMT	2-12 TMT	2-12 TMT	8 # @ 5" C/C	8 # @ 6" C/C
HB	9" x 5"	2-12 TMT	2-12 TMT	-	-	8 # @ 5" C/C	8 # @ 6" C/C



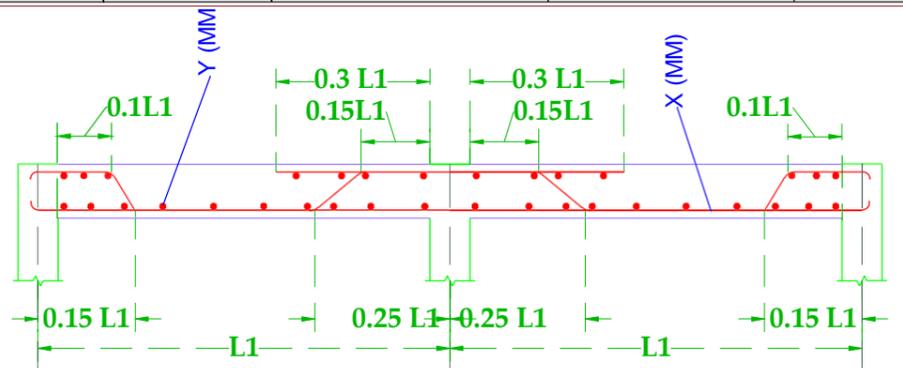
BEAM SECTION A-A'



SECTION 1 - 1 SECTION 2 - 2

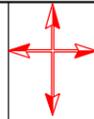
SLAB DETAILS

Slab No.	THK. (IN)	SHORT SPAN X (MM)	LONG SPAN Y (MM)	REMARK
S1	5"	10 Ø @ 6" C/C	8 Ø @ 7" C/C	One Way
S2	5"	10 Ø @ 6" C/C	10 Ø @ 6" C/C	Two Way

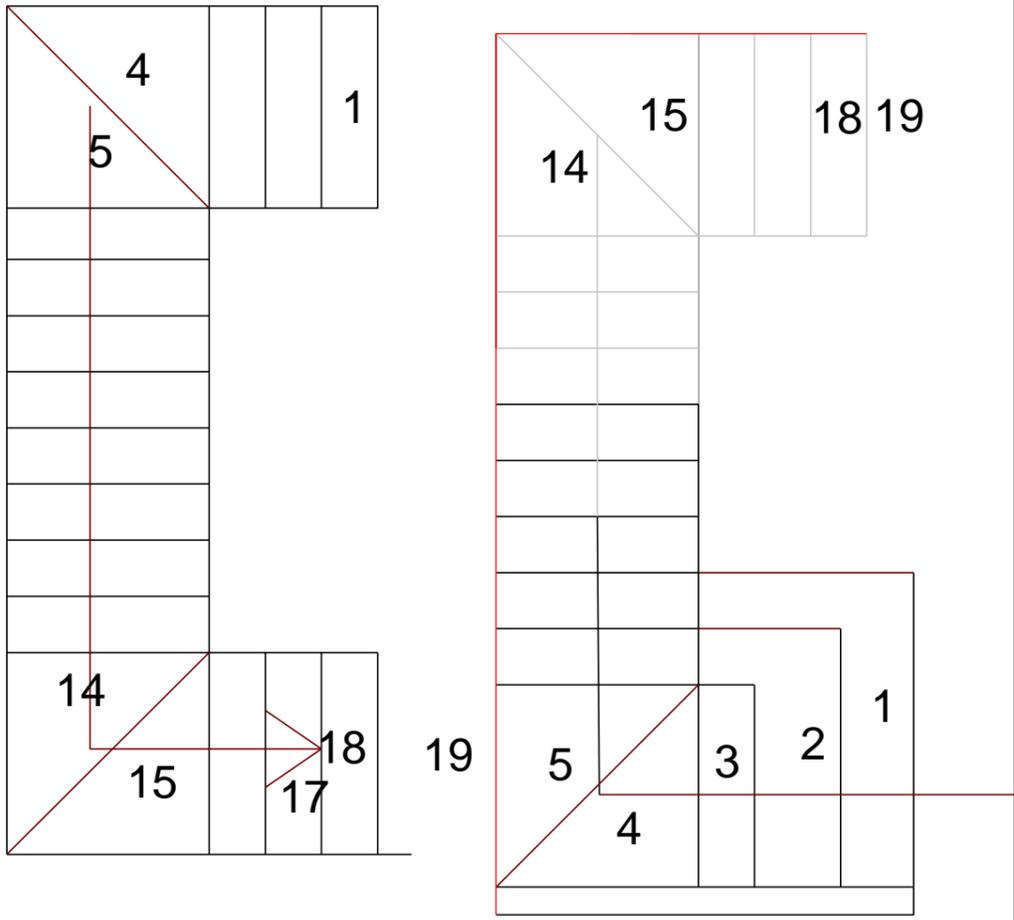


PROJECT
Proposed Residential Layout
For Mr.ATUL JI

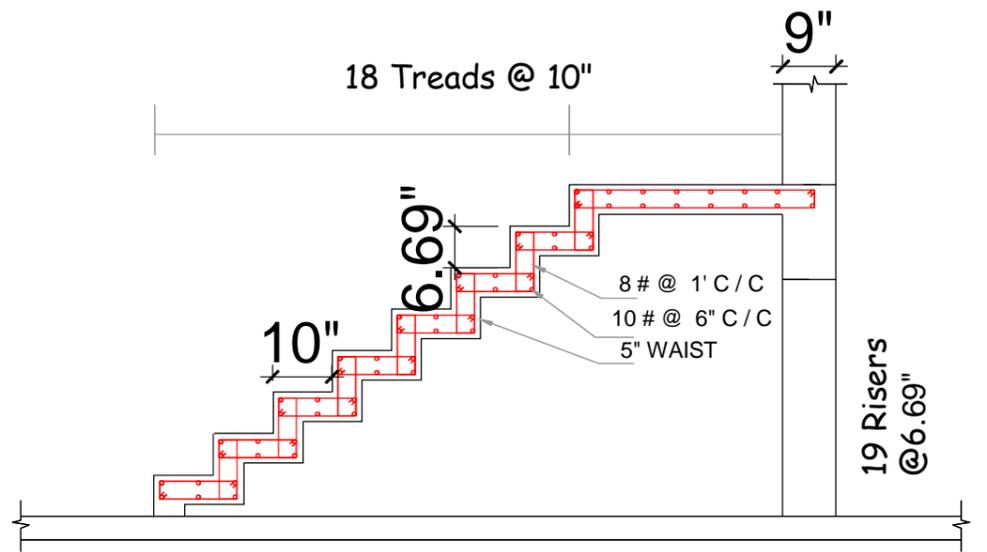
Sheet Title
B6.SF ROOF BEAM PLAN



Date of Issue
15/04/2022
Drawn By
Er.Saurabh gupta



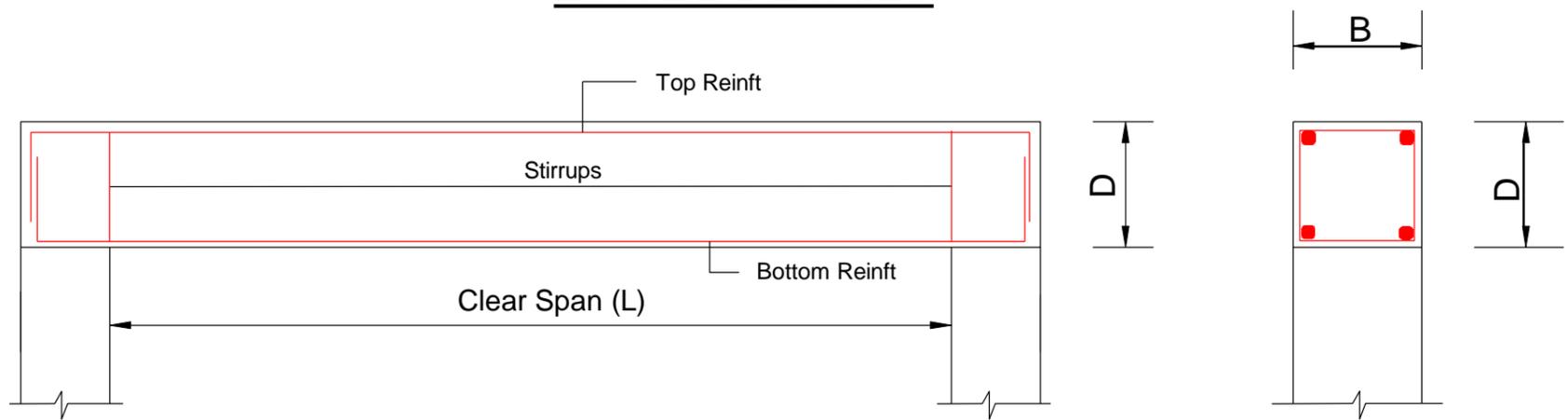
**STAIRCASE PLAN DETAIL
CLEAR HEIGHT 10'6"**



**STAIRCASE RCC DETAIL
CLEAR HEIGHT 10'6"**

<p>PROJECT Proposed Residential Layout For Mr.ATUL JI</p>	<p>Sheet Title B16.STAIRCASE RCC DETAILS</p>		<p>Date of Issue 15/04/2022</p> <p>Drawn By Er.Saurabh gupta</p>		
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LINTEL DETAILS



Clear Span (L) (in)	Breadth(B) (in)	Depth(D) (in)	Top Reinf	Bottom Reinf	Links/ Stirrups
3'	9"/5"	4"-5"	2 -Y10	2 -Y10	4 @ 300mm c/c
3' - 6'	9"/5"	5"	2 -Y10	2 -Y10	10 @ 225mm c/c
6' - 12'	9"/5"	6"	2 -Y12	2 -Y12	10 - 19 @ 200mm c/c
12' - 14'	9"/5"	7"	2 -Y12	2 -Y12	19 - 22 @ 200mm c/c

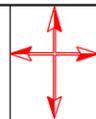
NOTE: LINTEL WILL BE AT 7' HEIGHT ON ALL THE WALLS.

PROJECT

Proposed Residential Layout
For Mr.ATUL JI

Sheet Title

B17.LINTEL DETAILS

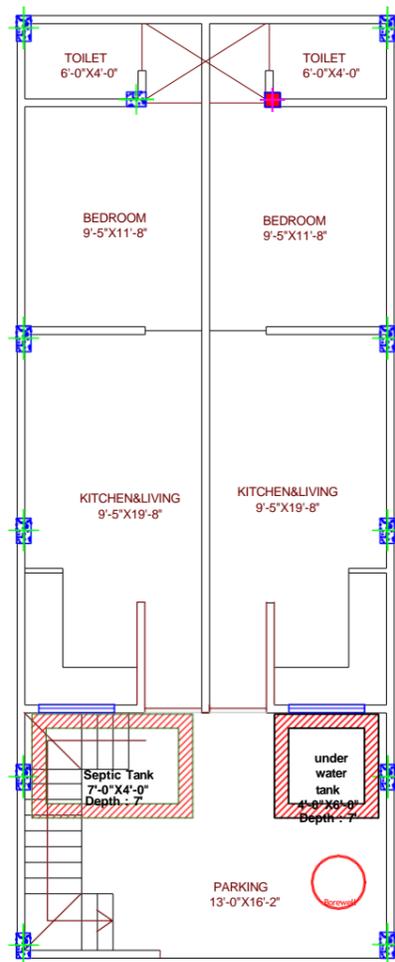


Date of Issue

15/04/2022

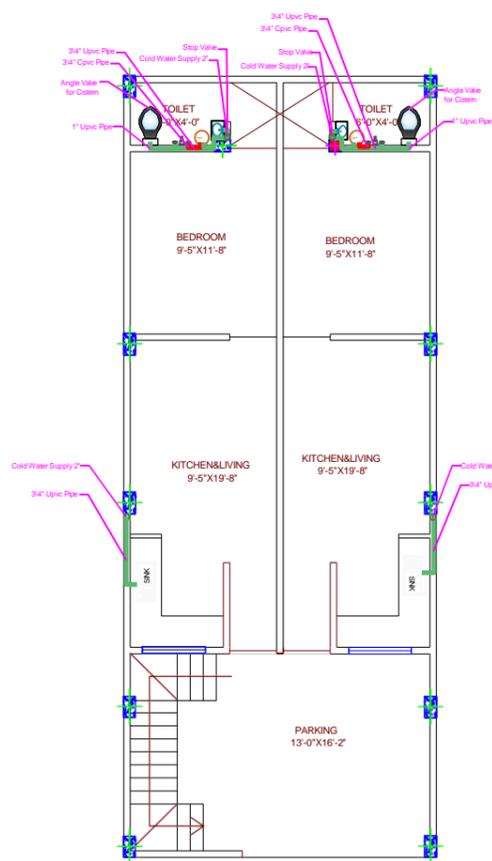
Drawn By

Er.Saurabh gupta

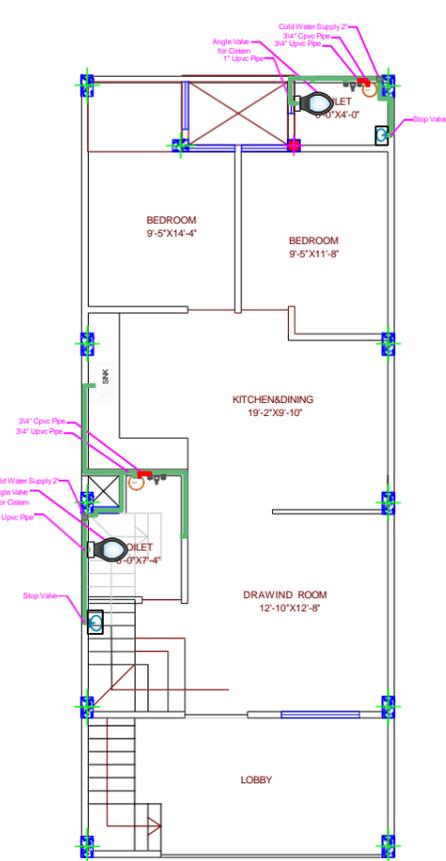


GROUND FLOOR

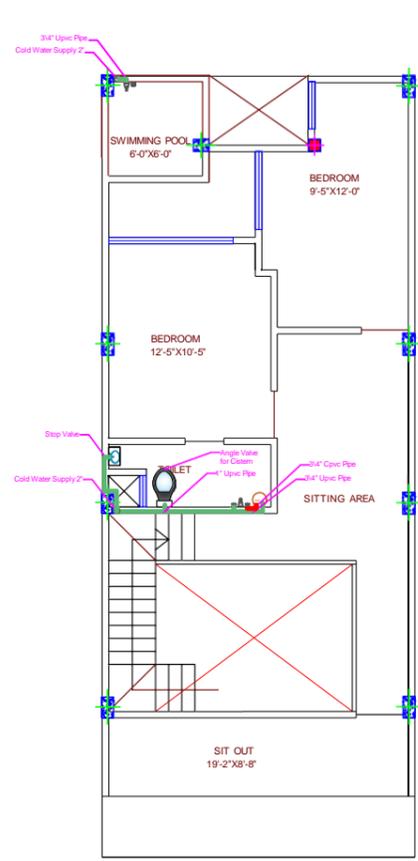
PROJECT Proposed Residential Layout For Mr.ATUL JI	<i>Sheet Title</i> UNDERGROUND TANKS	<i>Dir. Line</i>	<i>Date of Issue</i> 11/06/2022	Phones: +919039037606 Email : Contact@99realestategroup.com
			<i>Drq by</i> ER. JAYANTI BHORGE	



GROUND FLOOR

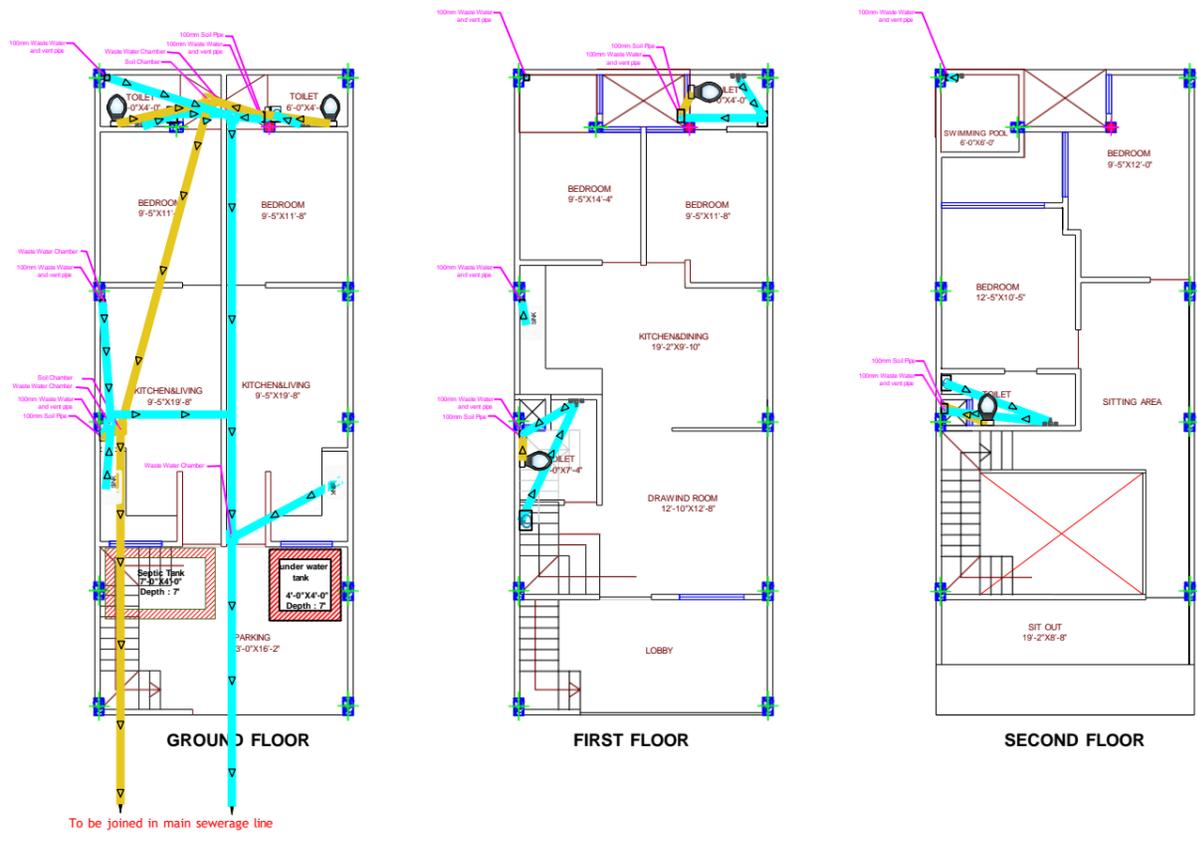


FIRST FLOOR



SECOND FLOOR

PROJECT Proposed Residential Layout For Mr. ATUL JI	<i>Sheet Title</i> WATER SUPPLY	<i>Dir. Line</i>	<i>Date of Issue</i> 11/06/2022	Phones: +919039037606 Email : Contact@99realestategroup.com
			<i>Drq by</i> ER. JAYANTI BHORGE	

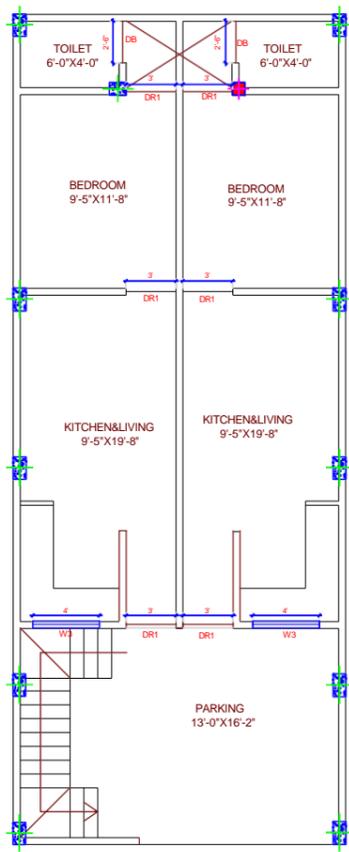


PROJECT
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 For Mr. ATUL JI

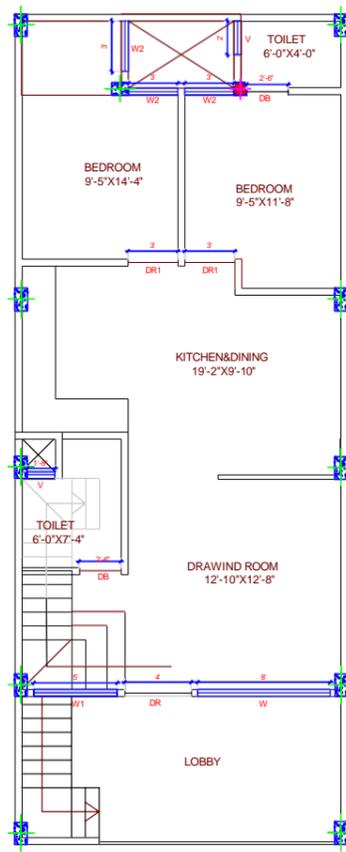
Sheet Title
DRAINAGE

Dir. Line
 Date of Issue
 11/06/2022
 Drq by
 ER. JAYANTI BHORGE

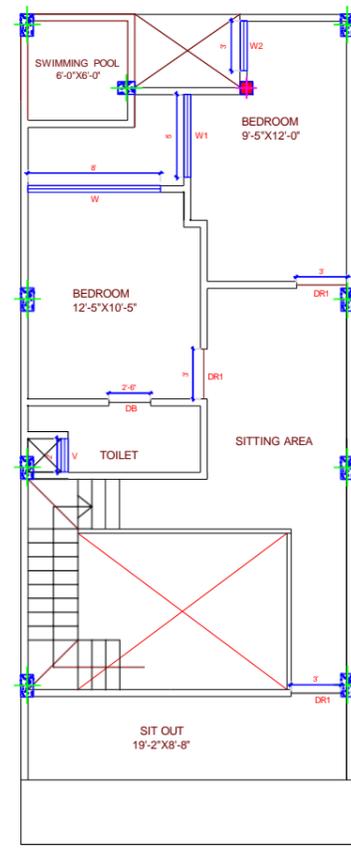
Phones: +919039037606
 Email :
Contact@99realestategroup.com



GROUND FLOOR



FIRST FLOOR



SECOND FLOOR

PROJECT

Proposed Residential Layout
For Mr. ATUL JI

Sheet Title

DOOR AND WINDOW LAYOUT

Dir. Line

Date of Issue

11/06/2022

Drq by

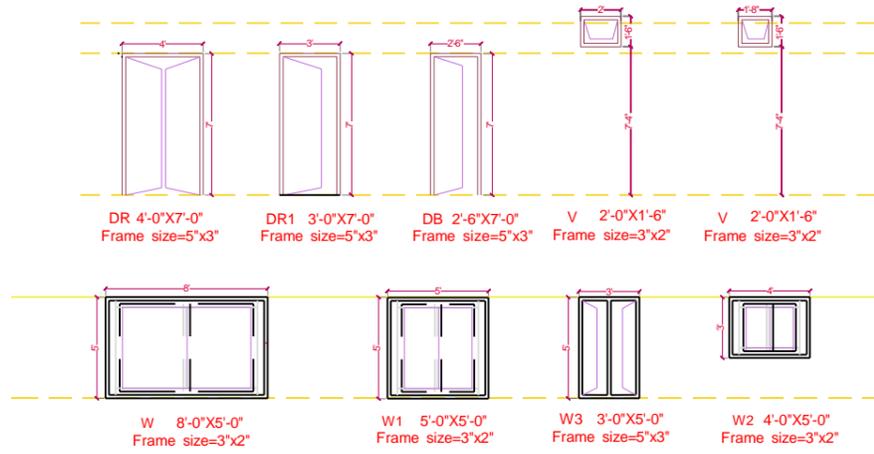
ER. JAYANTI BHORGE

Phones: +919039037606

Email :

Contact@99realestategroup.com

DOOR AND WINDOW OPENING SCHEDULE					
S.no.	Type	Opening Size	Sill	Remarks	Nos.
1	DR	4'-0"X8'-0"		Door	1
2	DR1	3'-0"X8'-0"		Door	11
3	DB	2'-6"X8'-0"		Door	5
4	W	8'-0"X8'-0"	S-H=2'	Window	2
5	W1	5'-0"X8'-0"	S-H=2'	Window	2
6	W2	3'-0"X7'-0"	S-H=2'	Window	4
7	W3	4'-0"X5'-0"	S-H=4'	Kit.Window	2
8	V	2'-0"X1'-6"	S-H=7'-4"	Ventilation	2
9	V	1'-8"X1'-6"	S-H=7'-4"	Ventilation	1



PROJECT

Proposed Residential Layout
For Mr.ATUL JI

Sheet Title

DOOR AND WINDOW SCHEDULE

Dir. Line

Date of Issue

11/06/2022

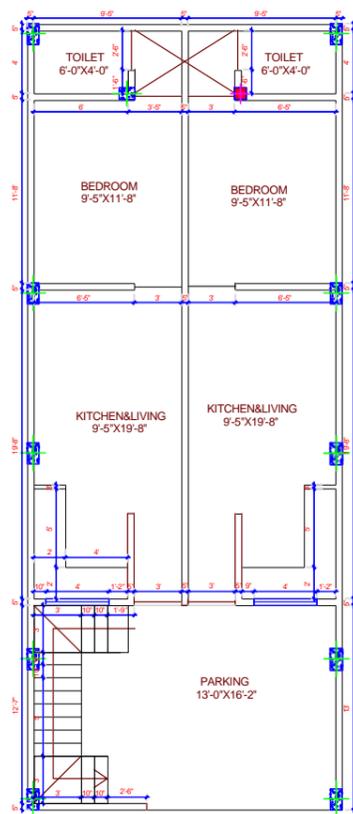
Drq by

ER. JAYANTI BHORGE

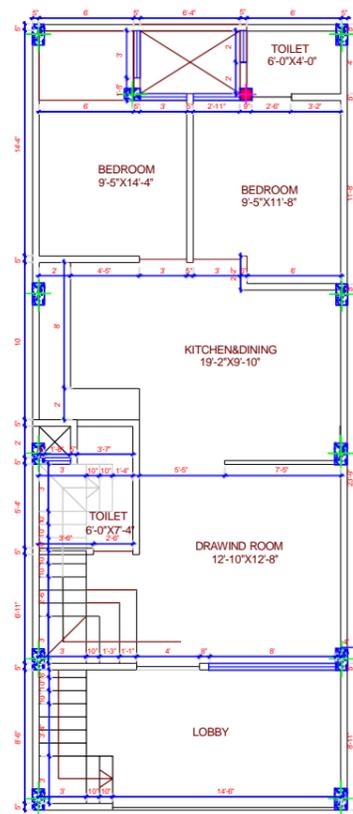
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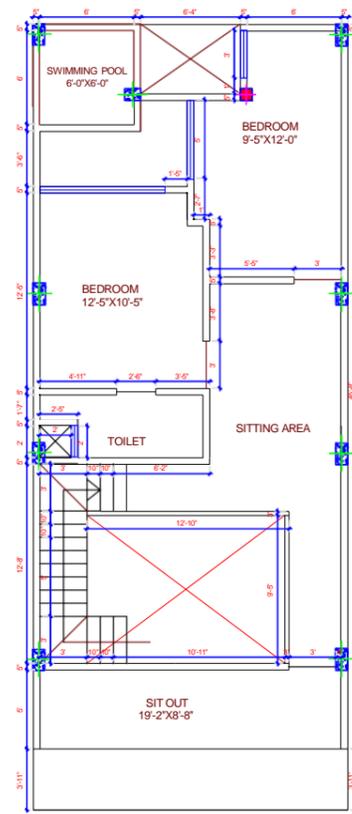
Contact@99realestategroup.com



GROUND FLOOR



FIRST FLOOR



SECOND FLOOR

PROJECT

Proposed Residential Layout
For Mr. ATUL JI

Sheet Title

MEASUREMENT LAYOUT

Dir. Line

Date of Issue

11/06/2022

Drq by

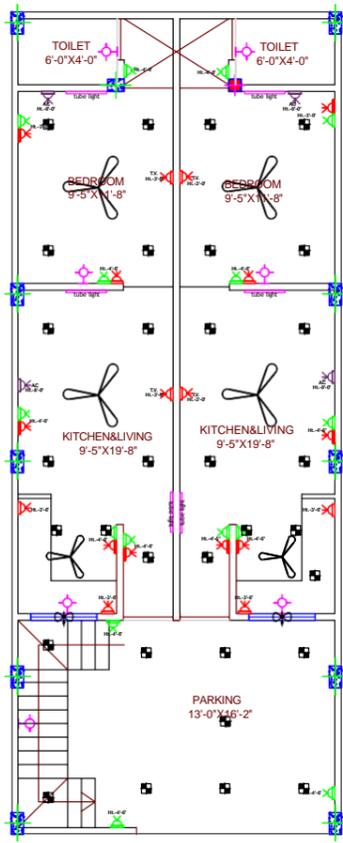
ER. JAYANTI BHORGE

Phones: +919039037606

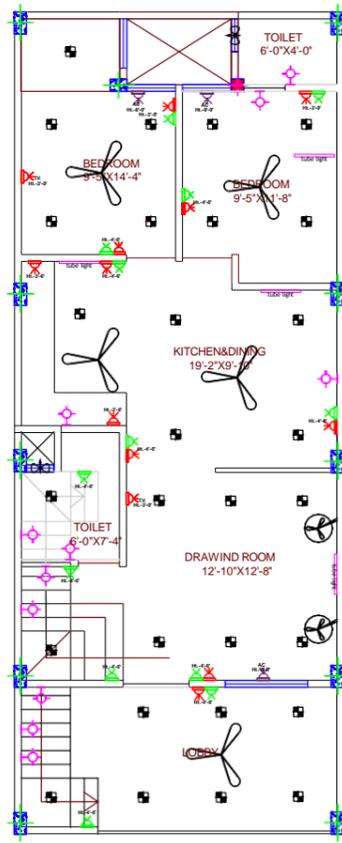
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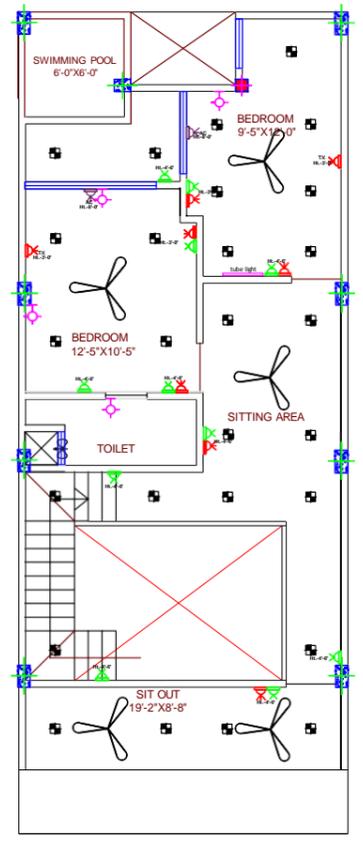
LEGEND		
S.No.	DESCRIPTION	SYMBOLS
1	DIST. BOARD	DB
2	TUBE LIGHT (1X40 WATT)	
3	TUBE LIGHT (1X20 WATT)	
4	CHANDLIER (MULTI BULB)	
5	SINGLE BULB	
6	WALL LIGHT	
7	6 AMPS SWITCH & PLUG POINT	
8	16 AMPS SWITCH & PLUG POINT	
9	SPOT LIGHT	
10	CEILING FAN	
11	EXHAUST FAN	
12	WALL BRACKET FAN	
13	LIGHT POINT	
14	TELEPHONE POINT	
15	BELL(BAZER)	
16	T.V. ANTINA	
17	MC-P	
18	TUBE LIGHT FTL (2X40 WATT)	
19	CC .TV CAMERA	
20	Side Lamp	
21	32 AMPS(AC)SWITCH & PLUG POINT	
22	6 AMPS(GEYGER)SWITCH & PLUG POINT	



GROUND FLOOR



FIRST FLOOR



SECOND FLOOR

PROJECT

Proposed Residential Layout
For Mr.ATUL JI

Sheet Title

ELECTRICAL LAYOUT

Dir. Line

Date of Issue

11/06/2022

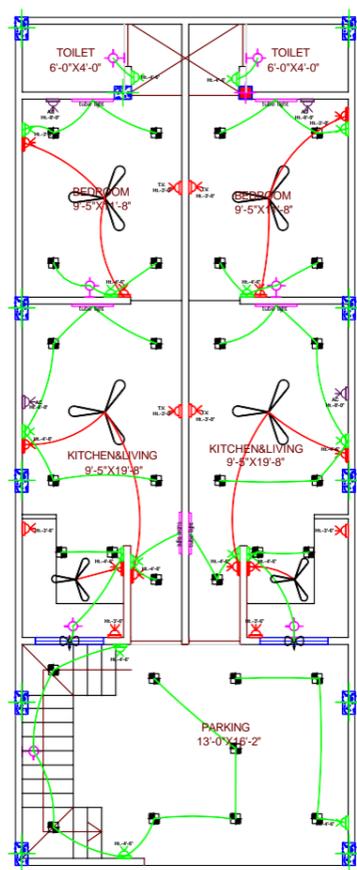
Drq by

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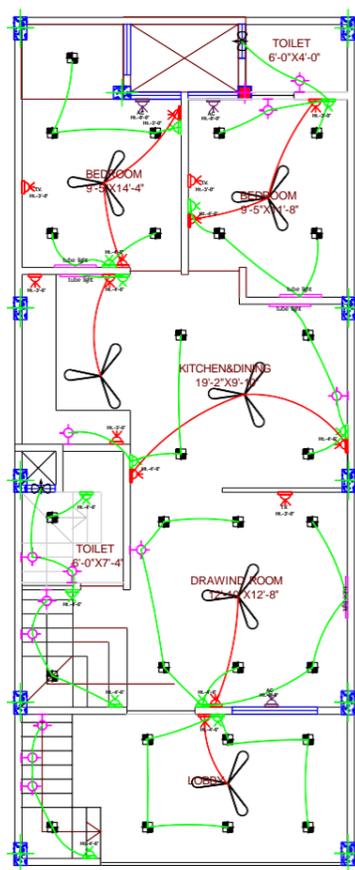
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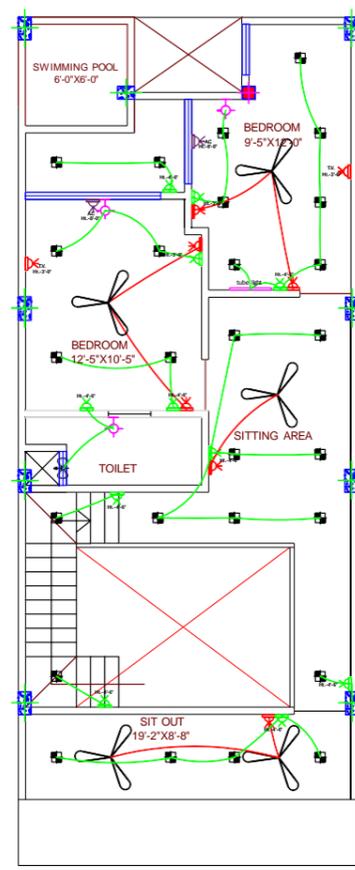
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GROUND FLOOR

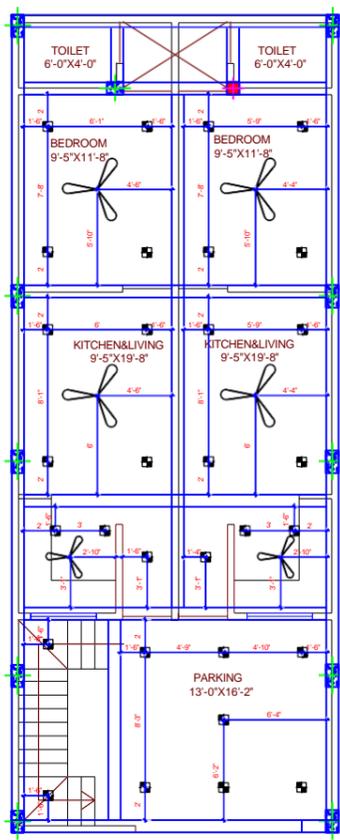


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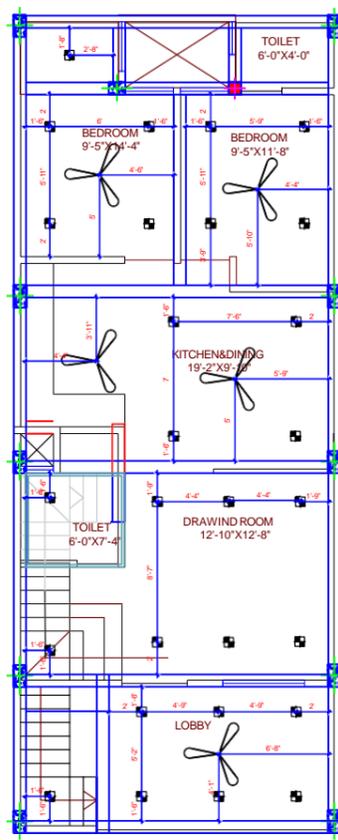


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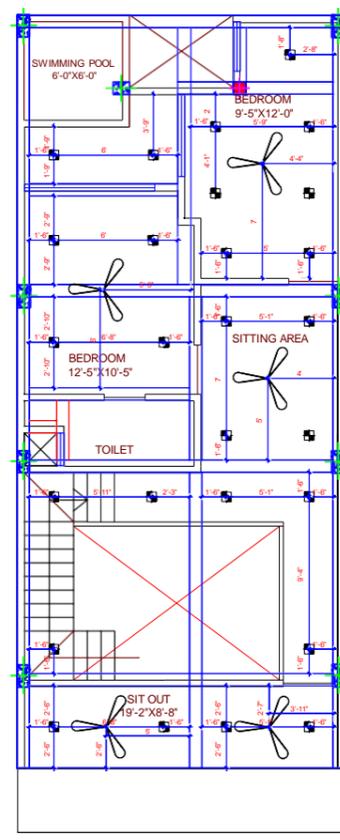
PROJECT Proposed Residential Layout For Mr.ATUL JI	<i>Sheet Title</i>	<i>Dir. Line</i>	<i>Date of Issue</i> 11/06/2022	Phones: +919039037606 Email : Contact@99realestategroup.com
	ELECTRICAL WIRING		<i>Drq by</i> ER. JAYANTI BHORGE	



GROUND FLOOR



FIRST FLOOR



SECOND FLOOR

PROJECT

Proposed Residential Layout
For Mr. ATUL JI

Sheet Title

ELECTRICAL MEASUREMENT

Dir. Line

Date of Issue

11/06/2022

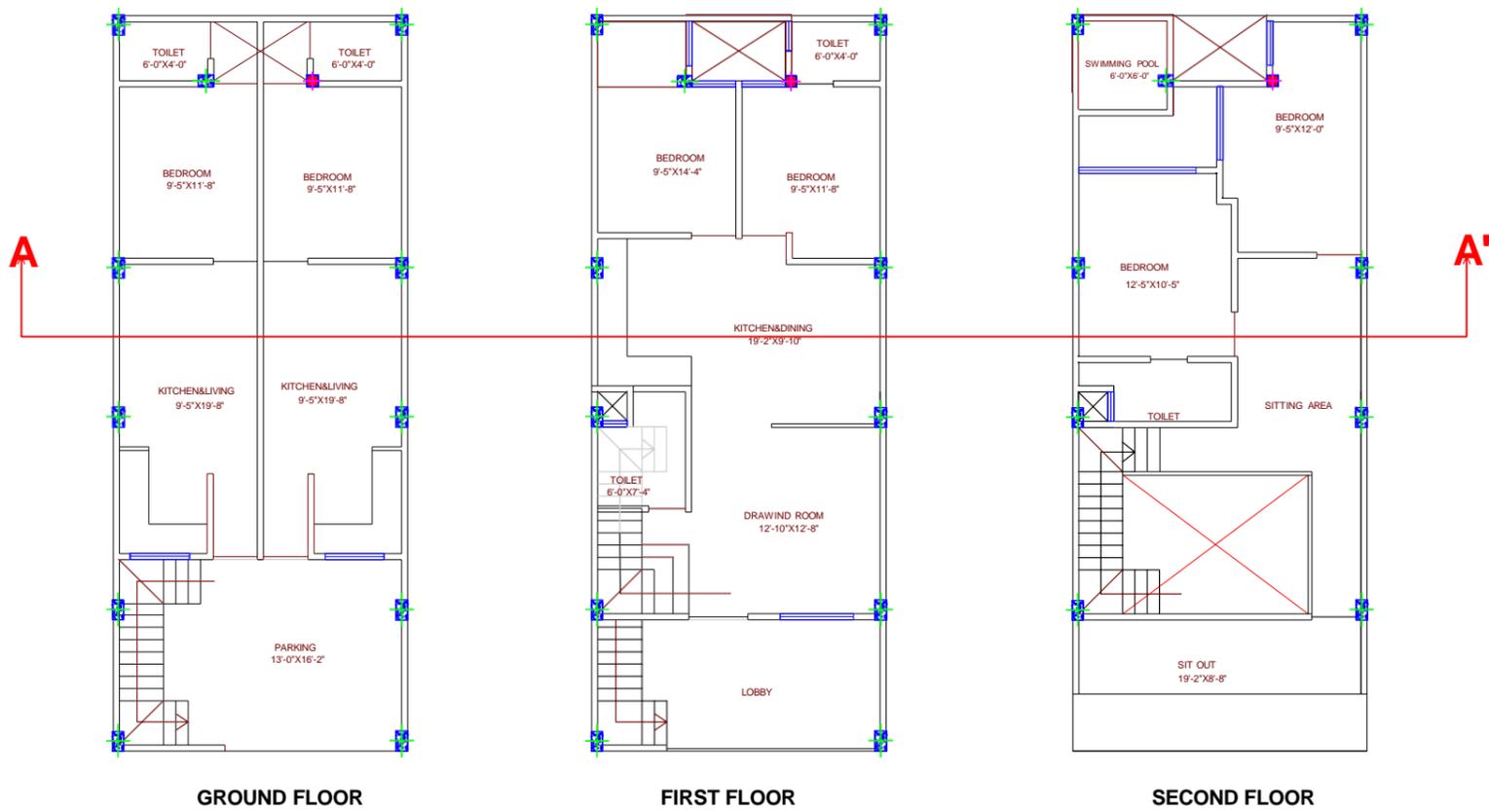
Drq by

ER. JAYANTI BHORGE

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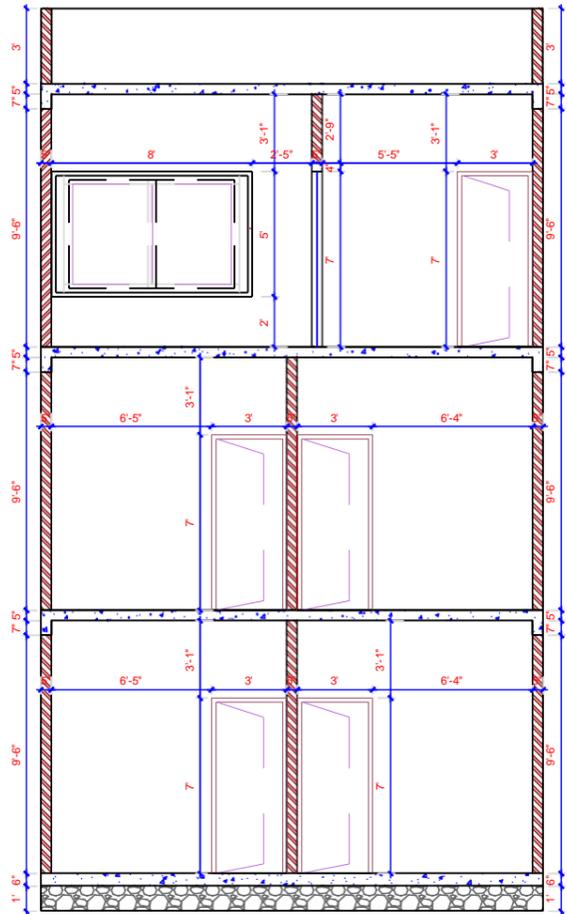


GROUND FLOOR

FIRST FLOOR

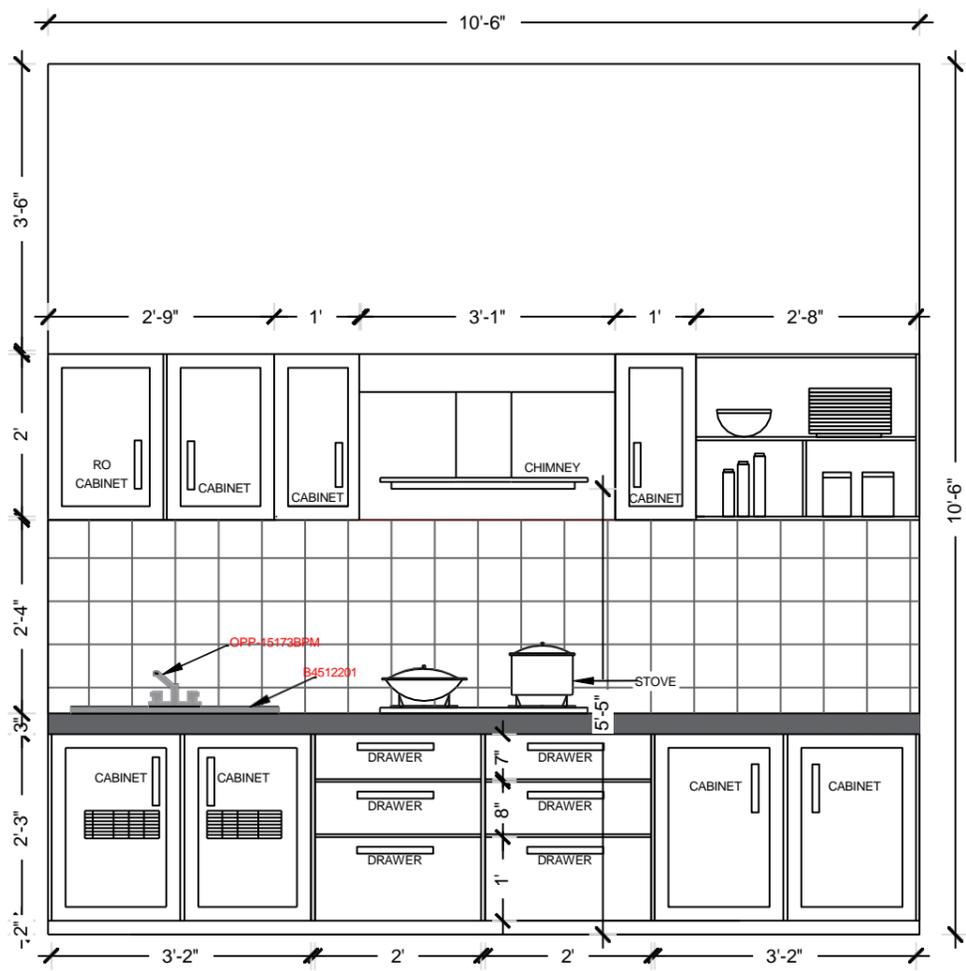
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PROJECT Proposed Residential Layout For Mr. ATUL JI	<i>Sheet Title</i>	<i>Dir. Line</i>	<i>Date of Issue</i> 11/06/2022	Phones: +919039037606 Email : Contact@99realestategroup.com
	SECTION LAYOUT		<i>Drq by</i> ER. JAYANTI BHORGE	



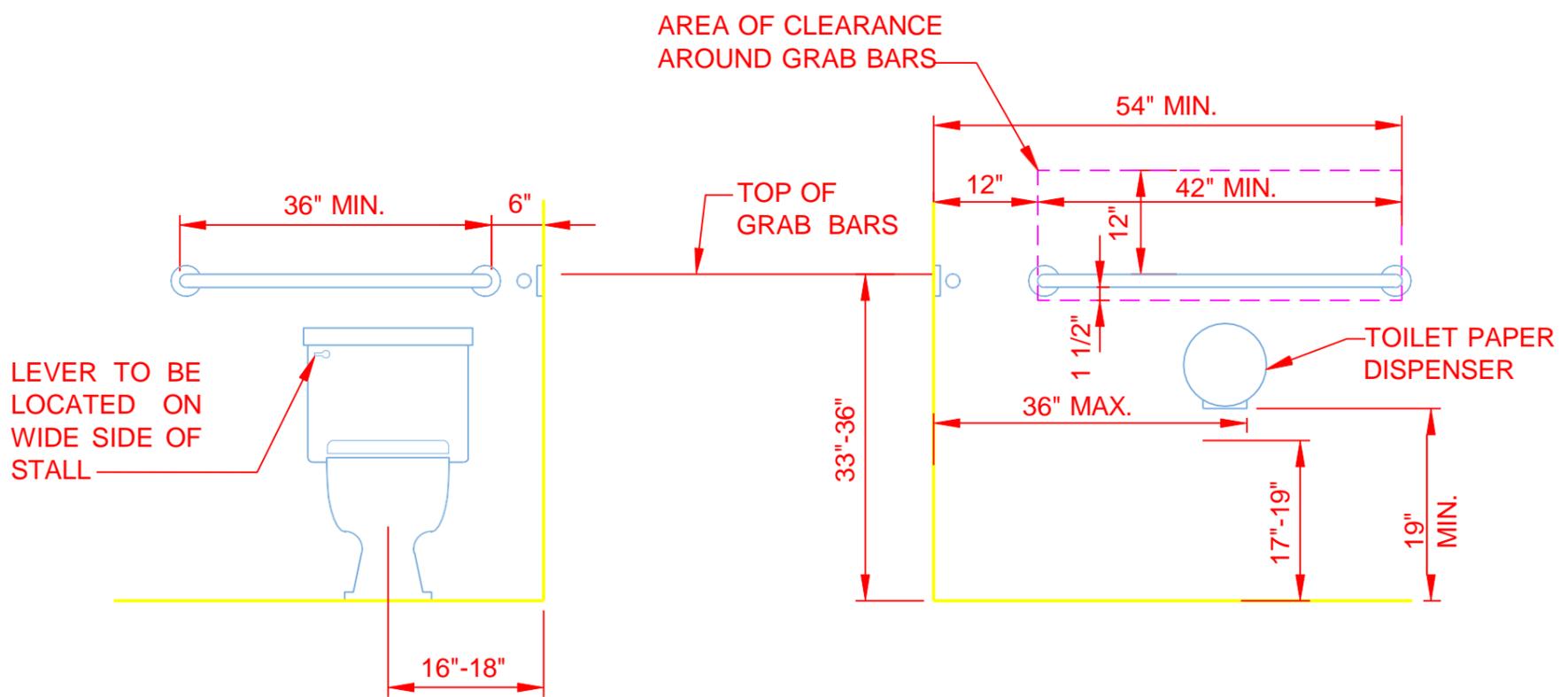
SECTION A-A'

<p>PROJECT Proposed Residential Layout For Mr.ATUL JI</p>	<p><i>Sheet Title</i></p>	<p><i>Dir. Line</i></p>	<p><i>Date of Issue</i> 11/06/2022</p>	<p>Phones: +919039037606 Email : Contact@99realestategroup.com</p>
	<p>SECTION A-A'</p>		<p><i>Drq by</i> ER. JAYANTI BHORGE</p>	



KITCHEN DETAIL

<p>PROJECT Proposed Residential Layout For Mr.ATUL JI</p>	<p><i>Sheet Title</i> KITCHEN LAYOUT</p>	<p><i>Dir. Line</i></p>	<p><i>Date of Issue</i> 11/06/2022 <i>Drq by</i> ER. JAYANTI BHORGE</p>	<p>Phones: +919039037606 Email : Contact@99realestategroup.com</p>	
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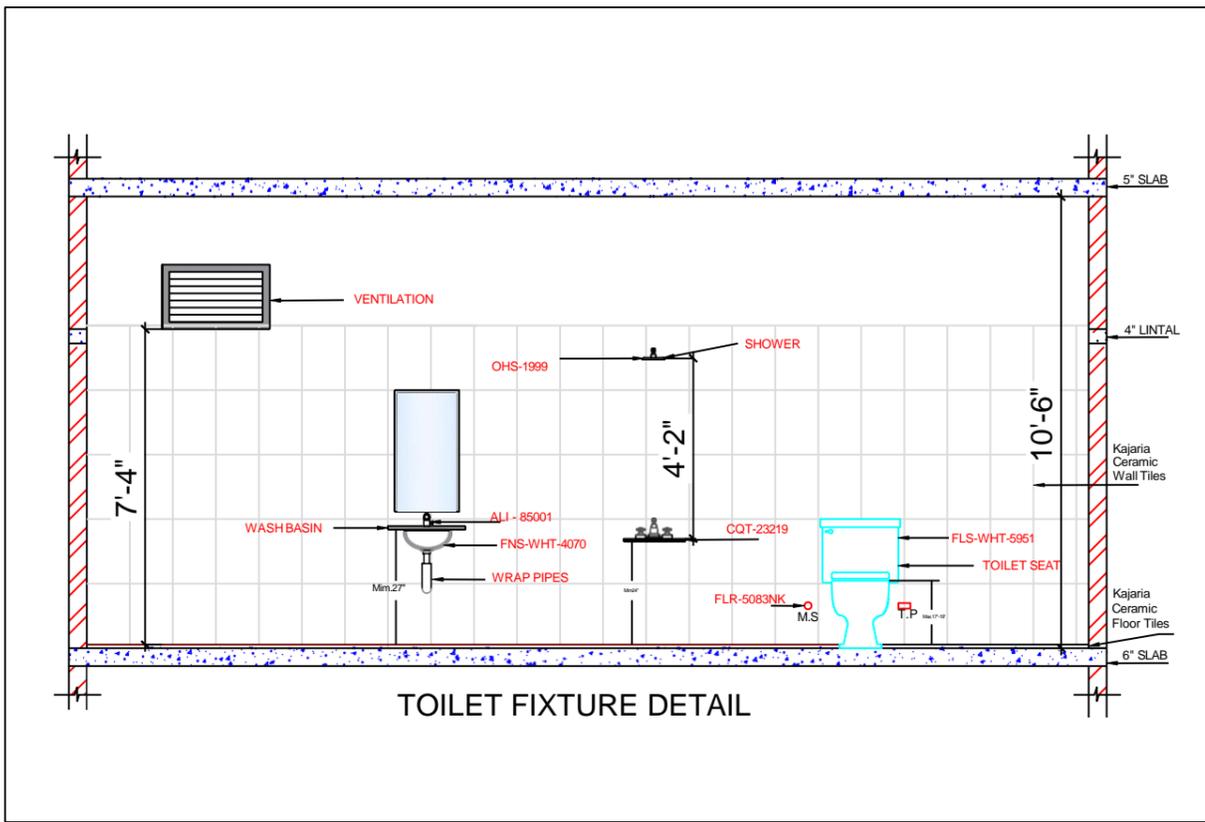
FRONT ELEVATION

SCALE: 1/4" = 1'-0"

SIDE ELEVATION

SCALE: 1/4" = 1'-0"

<p>PROJECT Proposed Residential Layout For Mr. ATUL JI</p>	<p><i>Sheet Title</i> TOILET LAYOUT</p>	<p><i>Dir. Line</i></p>	<p><i>Date of Issue</i> 11/06/2022</p> <p><i>Drq. by</i> ER. JAYANTI BHORGE</p>	<p>Phones: +919039037606 Email : Contact@99realestategroup.com</p>	
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TOILET FIXTURE DETAIL		
S.no.	Code	Brand (JAQUAR)
1	ALI-85001PM	Alive
2	CQT-23219	Clarion
3	FLR-5083NK	Florentine
4	OHS-1999	Hydrolite
5	FLS-WHT-5951	Florentine
6	OPP-1501PM	Opal Prime
7	FNS-WHT-4070	Fonte

PROJECT Proposed Residential Layout For Mr.ATUL JI	Sheet Title TOILET FIXTURE	Dir. Line	Date of Issue 11/06/2022	Phones: +919039037606 Email : Contact@99realestategroup.com
			Drq by ER. JAYANTI BHORGE	